#### MONTGOMERY-BUCKS DENTAL SOCIETY EXCECUTIVE BOARD MEETING

Date: May 22, 2014 Time: 7:00 p.m. Place: Normandy Farms

Present: B. Azizi, D. Bordonaro, P. Chhina, I.J. Freedman, H. Ghazzouli, L. Green, A. Greenfield, C. Gregory, S. Heleniak,

T. Howley, G. Katz, L. Kessler, C. Limberakis, G. Mara, E. S. Moriconi, A. Nielubowicz, A. O'Day, J. Persichetti,

N. Rosenthal, C. Soffin

**Excused:** None

Absent: J. Axler, J. Burrell, B. Dishler, D. Kaffey, L. Montgomery, L. Pulaski, J. Sameroff, R. Shah, R. Singer,

J. Stevenson, A. Stout, B. Terry

Call to Order: The meeting was called to order by the President, Dr. Anne O'Day. Dr. Pappy Chhina and Dr. Stan Heleniak were immediately sworn in as members of the board.

### **DISCUSSION**

### **TOPIC**

Dr. O'Day mentioned that the calendar of events for the year will be coming up soon. Alyssa Nielubowicz is working on it currently. Dr. O'Day plans also on working with the membership committee to create a packet for new potential members of the committee. She suggested that audit committee be made up of the president and the past president for the purposes of reviewing the business of the committee.

Dr. O'Day's President remarks

Dr. Chhina mentioned that she had discussed Montgomery/Bucks Dental Society membership with 2 potential members. She also was able to provide her business card to them should they have any questions.

Corresponding Secretary Dr. Pappy Chhina

Dr. Moriconi mentioned that all the various reports had been received.

Recording Secretary Dr. Steven Moriconi

## **DISCUSSION**

# **TOPIC**

Dr. Jay Freedman mentioned that the second district meeting did occur on June 6<sup>th</sup>. Dinner at 6:00 p.m. and committee meeting from 6:00 to 7:00 p.m. The main focus of this meeting was membership issues. Dr. Limberakis reported and gave an update on PDA issues. Some dates mentioned were A Day on the Hill; June 3<sup>rd</sup>, Valley Forge Dental Conference; October, 25<sup>th</sup> and the Valley Forge Dental Conference for 2015 will be March 4<sup>th</sup>, 5<sup>th</sup> and 6<sup>th</sup>. Further information will be forthcoming.

**Directors of the Second District** 

